

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2022-4-G**

IN RE: Annual Review of Purchased Gas )  
 Adjustment and Gas Purchasing Policies )  
 of Piedmont Natural Gas Company, )  
 Incorporated (For Potential Increase or )  
 Decrease in Gas Adjustment) )  
 )  
 )  
 \_\_\_\_\_ )

**CERTIFICATE OF SERVICE**

This is to certify that I, Kristy L. Hatem, have this date served one (1) copy of the **SOUTH CAROLINA OFFICE OF REGULATORY STAFF'S DIRECT TESTIMONY OF MICHAEL L. SEAMAN-HUYNH AND DIRECT TESTIMONY AND EXHIBITS OF DANIEL F. SULLIVAN**, in the above-referenced matter to the person(s) named below by causing said copy to be electronically mailed, addressed as shown below:

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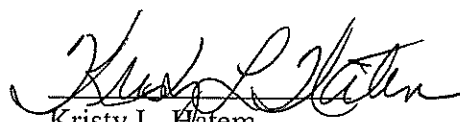
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 Kristy L. Hatem

June 16, 2022  
 Columbia, South Carolina